

To: Councillor Cross (Chair)  
Councillors Hornsby-Smith, Ballsdon,  
Davies, Ennis, Goss, Juthani, Keeping,  
Lanzoni, Leng, Magon, McCann, McElroy,  
McGoldrick, McGrother, Moore and  
Rowland

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11 November 2025

Your contact is: **Andrew Wood - Committee Services**

**NOTICE OF MEETING - STRATEGIC ENVIRONMENT, PLANNING AND TRANSPORT  
COMMITTEE 19 NOVEMBER 2025**

A meeting of the Strategic Environment, Planning and Transport Committee will be held on Wednesday, 19 November 2025 at 6.30 pm in the Council Chamber, Civic Offices, Reading. The Agenda for the meeting is set out below.

	<b><u>WARDS AFFECTED</u></b>	<b><u>Page No</u></b>
<b>1. DECLARATIONS OF INTEREST</b>		
<b>2. MINUTES</b>		<b>5 - 8</b>
To confirm the Minutes of the Strategic Environment, Planning and Transport Committee held on 26 June 2025.		
<b>3. MINUTES OF THE MEETING OF THE TRAFFIC MANAGEMENT SUB-COMMITTEE</b>		<b>9 - 30</b>
To receive the Minutes for meetings of the Traffic Management Sub-Committee held on 11 June and 11 September 2025.		
<b>4. MINUTES OF OTHER BODIES</b>		<b>31 - 46</b>
To receive the Minutes for meetings of the:		
<ul style="list-style-type: none"><li>• Joint Waste Disposal Board on 24 June and 18 September 2025; and</li><li>• Reading Climate Change Partnership (RCCP) Board on 24 April and 17 July 2025.</li></ul>		

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**5. DELEGATED DECISIONS**

**47 - 48**

To review the list of decisions delegated to officers by the Committee.

**6. PUBLIC PETITIONS & QUESTIONS**

To receive any petitions and questions from the public.

**7. QUESTIONS FROM COUNCILLORS**

To receive any question from Councillors.

**8. ELDON SQUARE CONSERVATION AREA APPRAISAL**

**REDLANDS;  
THAMES**

**49 - 184**

A report seeking Committee approval to conduct a public consultation on the Draft Eldon Square Conservation Area Appraisal. A short presentation will also be given by representatives from the Reading Conservation Area Advisory Committee (CAAC).

**9. READING CLIMATE EMERGENCY STRATEGY 2025-30 AND ANNUAL REPORTS FOR 2024/25 ON (I) THE READING CLIMATE EMERGENCY STRATEGY 2020-25 AND (II) CORPORATE GREENHOUSE GAS EMISSIONS.**

**BOROUGH  
WIDE**

**185 - 394**

A report seeking Committee approval to adopt the Reading Climate Emergency Strategy 2025-30 and presenting the:

- i. Reading Climate Emergency Strategy 2020-25 Annual Report for 2024/25; and
- ii. Reading Borough Council's Corporate Greenhouse Gas Emissions Annual Report for 2024/25.

**10. REPORT OF THE ACTIVE TRAVEL TASK & FINISH GROUP - FINDINGS AND RECOMMENDATIONS**

**BOROUGH  
WIDE**

**395 - 416**

A report presenting the findings and recommendations of the Active Travel Task and Finish Group.

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