

To: Councillor Cross (Chair)
Councillors Hornsby-Smith, Ballsdon,
Davies, Ennis, Goss, Juthani, Keeping,
Lanzoni, Leng, Magon, McCann, McElroy,
McGoldrick, McGrother, Moore and
Rowland

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11 November 2025

Your contact is: Andrew Wood - Committee Services

**NOTICE OF MEETING - STRATEGIC ENVIRONMENT, PLANNING AND TRANSPORT
COMMITTEE 19 NOVEMBER 2025**

A meeting of the Strategic Environment, Planning and Transport Committee will be held on Wednesday, 19 November 2025 at 6.30 pm in the Council Chamber, Civic Offices, Reading. The Agenda for the meeting is set out below.

	<u>WARDS AFFECTED</u>	<u>Page No</u>
1. DECLARATIONS OF INTEREST		
2. MINUTES		5 - 8
To confirm the Minutes of the Strategic Environment, Planning and Transport Committee held on 26 June 2025.		
3. MINUTES OF THE MEETING OF THE TRAFFIC MANAGEMENT SUB-COMMITTEE		9 - 30
To receive the Minutes for meetings of the Traffic Management Sub-Committee held on 11 June and 11 September 2025.		
4. MINUTES OF OTHER BODIES		31 - 46
To receive the Minutes for meetings of the:		
<ul style="list-style-type: none">Joint Waste Disposal Board on 24 June and 18 September 2025; andReading Climate Change Partnership (RCCP) Board on 24 April and 17 July 2025.		

CIVIC OFFICES EMERGENCY EVACUATION: If an alarm sounds, leave by the nearest fire exit quickly and calmly and assemble on the corner of Bridge Street and Fobney Street. You will be advised when it is safe to re-enter the building.

5. DELEGATED DECISIONS**47 - 48**

To review the list of decisions delegated to officers by the Committee.

6. PUBLIC PETITIONS & QUESTIONS

To receive any petitions and questions from the public.

7. QUESTIONS FROM COUNCILLORS

To receive any question from Councillors.

8. ELDON SQUARE CONSERVATION AREA APPRAISAL**REDLANDS; 49 - 184
THAMES**

A report seeking Committee approval to conduct a public consultation on the Draft Eldon Square Conservation Area Appraisal. A short presentation will also be given by representatives from the Reading Conservation Area Advisory Committee (CAAC).

**9. READING CLIMATE EMERGENCY STRATEGY 2025-30
AND ANNUAL REPORTS FOR 2024/25 ON (I) THE
READING CLIMATE EMERGENCY STRATEGY 2020-25
AND (II) CORPORATE GREENHOUSE GAS EMISSIONS.****BOROUGH 185 - 394
WIDE**

A report seeking Committee approval to adopt the Reading Climate Emergency Strategy 2025-30 and presenting the:

- i. Reading Climate Emergency Strategy 2020-25 Annual Report for 2024/25; and
- ii. Reading Borough Council's Corporate Greenhouse Gas Emissions Annual Report for 2024/25.

**10. REPORT OF THE ACTIVE TRAVEL TASK & FINISH
GROUP - FINDINGS AND RECOMMENDATIONS****BOROUGH 395 - 416
WIDE**

A report presenting the findings and recommendations of the Active Travel Task and Finish Group.

WEBCASTING NOTICE

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